

CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government

Awards This Certificate To

Jennifer A. Lindenzweig

For Successfully Completing 14.0 Hours of Educational Training

During the

School for County and District Clerks

January 14-17, 2013

College Station, TX

#12,656(1)
FILED FOR RECORD
at 11:15 o'clock A M

MAR 12 2013

JENNIFER LINDENZWEIG
County Clerk, Hunt County, Tex.
By *Jennifer Lindenzweig*

TEXAS A&M
AGRI LIFE
EXTENSION

Douglas L. Steele
Douglas L. Steele, Director, Texas A&M AgriLife Extension Service

Richard O. Avery
Richard O. Avery, Director, V.G. Young Institute of County Government

Sheri Woodfin
Sheri Woodfin, President County and District Clerks' Association of Texas



CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government

Awards This Certificate To

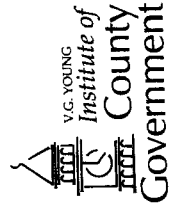
Randy L. Wineinger

For Successfully Completing **8.5** Hours of Educational Training
Including **8.5** Hours of Comptroller Approved Hours

During the

School for County Tax Assessor-Collectors

November 12-14, 2012 College Station, TX



Douglas L. Steele
Douglas L. Steele, Director, Texas A&M Agrilife Extension Service

Richard O. Avery
Richard O. Avery, Director, V.G. Young Institute of County Government

L. Scott Porter
L. Scott Porter, President, Tax Assessor-Collectors Association of Texas

TEXAS A&M
AGRILIFE
EXTENSION

#12,656 (2)
FILED FOR RECORD
at 1:15 o'clock A M

MAR 12 2013

JENNIFER LINDENZWEIG
County Clerk/Hunt County, Tex
Jennifer Lindenzweig

Hunt County Auction March 2013

#1 (ONE) 1999 International Truck, Model 4900, Diesel, (Unit #50) 167,199 miles showing, VIN 1HSSDAANOXH212591, Rubber floor mats, (1) Bucket seat, Manual Transmission, Working condition, Tires are okay, AM-FM radio, A/C, P/S, Air Brakes, AS-IS; This item is USED an may contain defects that are not immediately detectable.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

After award date, buyer will have 14 days to move the item. The description given is meant to be as a guide only. Buyer is responsible for inspecting item before bidding. All information provided is believed to be correct, but no warranty as such intended or implied. All items are sold as is, at current location, and with all faults and defects therein.

#2 (ONE) 1999 Freightliner Truck w/sleeper, Diesel, (Unit #24) 373,007 miles showing, VIN 1FUPCSZBXXPA13731, Carpet floor mats, Bucket seats, Manual 10 speed Transmission, Working Condition, Good Tires, AM-FM radio, A/C, P/S, Air Brakes, Power Window on passenger side, Power Locks, Spotlight, AS-IS; This item is USED an may contain defects that are not immediately detectable.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

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#3 (ONE) 2009 40" Packmule Belly Dump Trailer with air suspension (Unit #24T) AS-IS; Current Working Condition. VIN 5TU11402195000545. This item is USED and may contain defects that are not immediately detectable. Paint is good, tires are good.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

After award date, buyer will have 14 days to move the item. The description given is meant to be as a guide only. Buyer is responsible for inspecting item before bidding. All information provided is believed to be correct, but no warranty as such intended or implied. All items are sold as is, at current location, and with all faults and defects therein.

#12,656(3)
FILED FOR RECORD
at 11:15 o'clock A M

MAR 12 2013

JENNIFER LINDENZWEIG
County Clerk, Hunt County, Tex.
By Jennifer Lindenzweig

#4 (ONE) 1998 Load King Trailer, Model 1015F Belly Dump Trailer (Unit #50T) AS-IS; Current Working Condition. VIN 1L4B22126J1015712. This item is USED and may contain defects that are not immediately detectable.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

After award date, buyer will have 14 days to move the item. The description given is meant to be as a guide only. Buyer is responsible for inspecting item before bidding. All information provided is believed to be correct, but no warranty as such intended or implied. All items are sold as is, at current location, and with all faults and defects therein.

#5 (ONE) 1992 Load King Trailer, Model 1215F Belly Dump Trailer (Unit #55) AS-IS; Current Working Condition, VIN 1B4B22125N1117683. This item is USED and may contain defects that are not immediately detectable.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

After award date, buyer will have 14 days to move the item. The description given is meant to be as a guide only. Buyer is responsible for inspecting item before bidding. All information provided is believed to be correct, but no warranty as such intended or implied. All items are sold as is, at current location, and with all faults and defects therein.

#6 (ONE) 1983 GMC Truck, Model C7000, Diesel (Unit #59) 161,049 miles showing, VIN 1GDL7D1G4DV518323, Rubber floor mats, Bench seat, Manual Transmission, Working condition, P/S, Air Brakes, Power Windows, Power Locks, AS-IS; This item is USED and may contain defects that are not immediately detectable.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

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#7 (ONE) 1982 International Truck, Model 1754, Diesel, 158,001 miles showing, VIN 2HTAA175XDCA12721, Rubber floor mats, Bench seat, Automatic Transmission, Will start and run, transmission is out. AS-IS; This item is USED an may contain defects that are not immediately detectable.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

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#8 (ONE) 1986 International Truck, Model 1754, Diesel, (Unit #58) ????? miles showing, VIN 1HSLCHYN4GHA67435, Rubber floor mats, Bench seat, Manual Transmission, Working condition, P/S, Air Brakes, AS-IS; This item is USED an may contain defects that are not immediately detectable.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

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#9 (ONE) 1987 International Truck, Model SS1700, Diesel, (Unit #56) 208,171 miles showing, VIN 1HSLCHYN3HHA10127, Rubber floor mats, Bench seat, Manual Transmission, Working condition, P/S, Air Brakes, missing side mirrors & headlights AS-IS; This item is USED an may contain defects that are not immediately detectable.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

After award date, buyer will have 14 days to move the item. The description given is meant to be as a guide only. Buyer is responsible for inspecting item before bidding. All information provided is believed to be correct, but no warranty as such intended or implied. All items are sold as is, at current location, and with all faults and defects therein.

#10 (ONE) 1992 Ford Truck, Model F800, Diesel, (Unit #51) 141,398 miles showing, VIN 1FTXK84A2NVA12171, Rubber floor mats, Bench seat, Automatic Transmission, Working condition, P/S, Air Brakes, Has Tulsa Wench 12K Unit, AS-IS; This item is USED and may contain defects that are not immediately detectable.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

After award date, buyer will have 14 days to move the item. The description given is meant to be as a guide only. Buyer is responsible for inspecting item before bidding. All information provided is believed to be correct, but no warranty as such intended or implied. All items are sold as is, at current location, and with all faults and defects therein.

#11 (ONE) Knapeheide Bed VIN 42160, Rigged for welding with Tommy Lift which is working condition.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

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#12 (ONE) 1999 Ford F350 Dually Bed with bed liner. F350 Ford rear end (removed from service truck), springs, shackles, all attachments, disc brakes & Monroe shocks.

To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

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#13 (ONE) 1988 Stone Roller, Model PD54, S/N 1899153, Working condition unknown. This item is USED and may contain defects that are not immediately detectable. To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

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#14 (ONE) Sewer Recovery Tank. Tank runs off of PTO. Pump/valves, 1900 gallons and 300 gallon minute pump. To schedule an appointment to inspect the items please call Commissioner Jay Atkins or Foreman, John Ward between 7:00 a.m. and 3:00 p.m., Monday – Friday. John Ward cell phone number is (214) 434-9596 or the County Barn at (903) 527-3181. Location #1

After award date, buyer will have 14 days to move the item. The description given is meant to be as a guide only. Buyer is responsible for inspecting item before bidding. All information provided is believed to be correct, but no warranty as such intended or implied. All items are sold as is, at current location, and with all faults and defects therein.

#15 (ONE) 16' x 20' Steel Flat Deck Bridge Located at Lone Oak, Texas. Dimensions are approximate. Any scrap material present on bridge when pictures were taken is not included in this auction. Item is sold "AS-IS" and where it is located. Bridge must be removed with 60 calendar days after close of bids. Failure to remove may result in assessment of storage fees in the amount of \$10.00 per day unless prior arrangements are made.

The bridge is located at the Hunt County Barn, Pct 3, 301 Hwy 69 North, Lone Oak, TX 75453. If you have any questions about the bridge or wish to examine the bridge, please contact Commissioner Phillip Martin between 7:00 a.m. and 3:00 p.m., Monday – Friday. County barn at (903) 662-5332 or Hunt County Purchasing Agent office at (903) 408-4292.

Items pictured in back ground are not part of the sale. The awarded bidder will be responsible for removing and loading items. Hunt County will not be able to assist in removing or loading items. Location #2

#16 (ONE) 11' x 12' Steel Flat Deck Bridge Located at Lone Oak, Texas. Dimensions are approximate. Any scrap material present on bridge when pictures were taken is not included in this auction. Item is sold "AS-IS" and where it is located. Bridge must be removed with 60 calendar days after close of bids. Failure to remove may result in assessment of storage fees in the amount of \$10.00 per day unless prior arrangements are made.

The bridge is located at the Hunt County Barn, Pct 3, 301 Hwy 69 North, Lone Oak, TX 75453. If you have any questions about the bridge or wish to examine the bridge, please contact Commissioner Phillip Martin between 7:00 a.m. and 3:00 p.m., Monday - Friday. County barn at (903) 662-5332 or Hunt County Purchasing Agent office at (903) 408-4292.

Items pictured in back ground are not part of the sale. The awarded bidder will be responsible for removing and loading items. Hunt County will not be able to assist in removing or loading items. Location #2

#17 (ONE) 36' x 16' Steel Flat Deck Bridge Located at Lone Oak, Texas. Dimensions are approximate. Any scrap material present on bridge when pictures were taken is not included in this auction. Item is sold "AS-IS" and where it is located. Bridge must be removed with 60 calendar days after close of bids. Failure to remove may result in assessment of storage fees in the amount of \$10.00 per day unless prior arrangements are made.

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Locations:

Location #1-

Hunt County Road & Bridge Department, Pct #2
2020 Gilmer St.
Caddo Mills, TX 75135

Contact: Commissioner Jay Atkins at County barn (903) 903-527-3181 or Foreman John Ward (cell) 214-434-9596

Location #3

Hunt County Road & Bridge Department, Pct #3
301 Hwy 69 North
Lone Oak, TX 75453

Contact: Commissioner Phillip Martin at County barn at 903-662-5332 or Hunt County Purchasing Agent office at (903) 408-4292

#12,657

Hunt County Extension Program of Work - 2013

Mary Sue Cole
Family and Consumer Sciences
and
Community and Economic Development

FILED FOR RECORD
at 11:15 o'clock A M

MAR 12 2013

JENNIFER LINDENZWEIG
County Clerk, Hunt County, Tex.

Organizational Management

Staff Conferences - Monthly
Interpretation and Marketing
Special Reports
Budget Development and Management
Leadership Advisory Board - 3 in 2013
Annual Volunteer Recognition Event
Information Event
Family and Consumer Sciences Advisory Board
4H and Youth Development Board

Emergency Management

Homeland Security
Disaster Preparedness

Better Living for Texans

Nutrition Fact Sheets for food pantries and agencies
Monthly Stretching Food Dollars Demonstrations
Nutrition, Food Safety, Food Economics and Food Security
Better Living for Texans Advisory Board

Friend to Friend

Community Events to promote breast and cervical cancer screening
Two in 2013: Lone Oak and Greenville
Task Force Development
Promotion of Bridge Breast Network for screening and treatment
Susan G. Komen Coalition

Economic and Community Development

Alliance Board of Directors - quarterly Board meetings
Hunt County Alliance for Economic Development - quarterly meetings
Texas Heritage Expo - Hunt County Fair
Country Living Expo - Hunt County Fair
Food Entrepreneurship - Kitchen Incubator/Community Kitchen grant
Regional Bi-Annual Economic Development Conference
Certified Food Manager/Food Handler Training

Texas Extension Education Association

- Membership and Expansion - Fabulous Fridays (three in 2013)**
- Leader Training Meetings (4)**
- Agent Program to Clubs (2)**
- Cultural Arts Workshop**
- Achievement Event**
- Alzheimer's Activity Aprons - 75 in 2013**
- Hunt County Fair - major leadership in Creative Arts Department**

General Family and Consumer Sciences

- News Columns - two each week**
- Club Presentations**
- 40 Gallon Challenge - Home Water Conservation**
- Extension@Noon - monthly topics**
- Home Food Preservation - demonstrations and testing pressure gauges**
- Regional Multi-county Home Food Preservation Conference**

Healthy Lifestyles

- Cook Well with Diabetes**
- Diabetes Advisory Board**
- "Living with Diabetes" newsletter - quarterly**
- Walk Across Texas - 8 week event**
- Dinner Tonight Healthy Cooking School - multi-county**
- Extension Food Demonstrators**
- Fall and Spring Cooking Class Series**

4H FCS Projects

- Food and Nutrition Projects**
- Clothing Projects and workshops**
- 4H FCS project training - adult/youth**
- 4H FCS Coalition**
- Youth Entrepreneurism**
- 4H FCS Day**
- County and District 4H Contests**

Youth Development

- ROPE Program**
- Youth Alliance - quarterly meeting**
- New Horizons Board**

4H Management

- Share Supervision Responsibilities - 4H Program Assistant**
- 4H Recognition**
- Cash Management/IRS Filing**

Scholarships
Club Manager Training
4H Yearbook
Adjunct Faculty Letters
Curriculum Enrichment - Take A Stand & High School Financial Planning
National 4H Week

4H Science of Agriculture

HUNT COUNTY AGRICULTURE & NATURAL RESOURCES

TEXAS A&M
AGRILIFE
EXTENSION

2013 SARA ALLEN, CEA-AG

Traditional Agriculture Education

Livestock and Forage Programming

- * Spring and Fall Expos
- * Hunt Co Hay Show
- * Pesticide Applicator CEU Trainings (2/year)



- * Pesticide Licensing
- * Email updates, blog, websites, news releases
- * Beef Symposium
- * Agriculture and Livestock Committee

4-H Agriculture

- * Youth Livestock Projects
- * Mobile Dairy Classroom
- * Quality Counts
- * Livestock Shows and Calf Scrambles
- * 4-H Livestock Coalition
- * Hatching in the Classroom
- * Junior Master Gardener
- * Project Trainings

Water Education

- * Incredible Water Journey
- * Pond Management Seminar
- * Landscape Irrigation
- * Water Education Committee



Science of Agriculture

- * 2 Day Educational Event
- * 750-800 4th Graders Attend
- * Encompasses Entire County



4-H Management

- * Weekly Communication
- * Youth Leadership
- * Outreach Programs
- * Project Management

Horticulture Education

EarthKind Environmental Stewardship

- * Art of Gardening Seminars
- * Garden Tour/Plant Swap
- * Weekly Horticulture News Articles



- * Booths & Exhibits
- * Office Work & Home Visits

Master Gardener Management

- * 38 certified volunteers



- * Committees
- * Executive Board
- * Weekly e-Newsletter
- * Monthly Meetings and Continuing Ed

Heritage Garden of Hunt County

- * Design, Maintenance and Education Committees
- * Outdoor Learning Center
- * In the Garden Seminars



Websites

Hunt.agrilife.org

Huntcountymastergardeners.org

Facebook Pages:

[Hunt County Master Gardeners](#)

[Hunt County 4-H](#)

Agriculture Blog

Huntcountyag.blogspot.com

#12,658

PROCLAMATION

*Poison Prevention Week
HUNT COUNTY, TEXAS
March 17-23, 2013*

FILED FOR RECORD
at 11:15 o'clock A M

MAR 12 2013

SEMPER PARAZI
By County Clerk, Hunt County, Tex.
12/12/13

WHEREAS, our society has become increasingly dependent on household chemicals to perform labor and time-saving miracles, and on medicine to provide health-giving, and life-sustaining benefits; and,

WHEREAS, these products, when not used as intended or directed, may be hazardous, particularly if children gain access to them; and,

WHEREAS, over the past 51 years, the nation has been observing Poison Prevention Week to call attention to these hazards and how proper handling and disposal of these substances and proper use of safety of packaging can help eliminate them; and,

WHEREAS, the efforts of our community organizations, complimented by the efforts of the North Texas Poison Center, have reduced childhood poisonings in Hunt County; and,

WHEREAS, the North Texas Poison Center, a regional poison center, located at Parkland Health and Hospital System, provides the ultimate in human service programming, and immediate and accessible emergency information to save lives of victims of poison related emergencies; and,

WHEREAS, these programs must continue as long as even one child ingests a household product or medicine by mistake.

NOW, THEREFORE, BE IT PROCLAIMED BY THE COMMISSIONERS COURT OF THE COUNTY OF HUNT that the week of March 17-23, 2013, be hereby proclaimed as Poison Prevention Week in Hunt County, Texas, and we further direct the appropriate agencies in our local government to continue their cooperation with concerned citizens and community organizations, including our schools, to develop programs which will alert our citizens to the continued danger of misusing medications and household products, and to promote effective safeguards against accidental poisonings among young children.

ORDERED this 12th day of March, 2013.

Judge John L. Horn

Eric A. Evans

Commissioner Evans

Phillip A. Martin

Commissioner Martin

Commissioner Atkins

James Latham

Commissioner Latham

ATTEST: *Janet Lindenzweig* County Clerk

